

Publications of Dr. habil. Yukio Matsudo

<Books>

- 2024 Yukio Matsudo & Susanne Matsudo-Kiliani, *Elevate your emotion – Jump start your Life: Nichiren Buddhism 4.1*. DPI Publishing, Amazon-Kindle.
- 2024 *Aumenta le tue emozio-ni — Ripartirà la tua vita: Buddismo Nichiren 4.1*
- 2023 Yukio Matsudo & Susanne Matsudo-Kiliani, *Open your heart – Manifest your dreams: Nichiren Buddhism 4.2*. DPI Publishing, Amazon-Kindle.
- 2023 *Apri il tuo cuore – Manifesta i tuoi sogni: Buddismo Nichiren 4.2*.
- 2023 *L'illuminazione istantanea delle persone comuni: Buddismo Nichiren 2.0 per il 21° secolo*
- 2020 Yukio Matsudo & Susanne Matsudo-Kiliani, *The Focus your Mind – Light up your Life: Nichiren Buddhism 4.0*. DPI Publishing, Amazon-Kindle.
- 2020 *Concentra la tua mente, illumina la tua vita – Buddismo Nichiren 4.0*.
- 2020 『願いを叶え光り輝く人生を — 日蓮仏法4.0』
- 2018 Yukio Matsudo, *The instant enlightenment of ordinary people: Nichiren Buddhism 2.0*. DPI Publishing, Amazon-Kindle.
- 2018 凡夫即身成仏論 — 21世紀の日蓮仏法2.0
- 2017 Yukio Matsudo & Susanne Matsudo-Kiliani, *Change your brainwaves, change your karma – Nichiren Buddhism 3.1*. DPI Publishing, Amazon-Kindle.
- 2017 脳波シフトで宿命転換 – 日蓮仏法3.1
- 2017 *Cambia le tue onde cerebrali, cambia il tuo karma – Buddismo Nichiren 3.1*.
- 2017 *Transformiere dein Karma mit Gehirnkohärenz: Nichiren Buddhismus 3.1*.
- 2016 Yukio Matsudo & Susanne Matsudo-Kiliani, *Transform your energy, change your life – Nichiren Buddhism 3.0*. DPI Publishing, Amazon-Kindle.
- 2016 題目パワーでエネルギー転換 – 日蓮仏法 3.0
- 2016 *Transformiere deine Energie mit Daimoku: Nichiren-Buddhismus 3.0*.
- 2016 *Transforma la tua energia, cambia la tua vita – Buddismo Nichiren 3.0*.
- 2016 *Transforma tu energía — Cambia tu vida: Budismo de Nichiren 3.0*
- 2016 अपनी ऊर्जा बदलें - अपना जीवन बदलें! निचिरेन बौद्ध शिक्षा 3.0
- 2015 *Faszination Buddhismus – Beweggründe für die Hinwendung der Deutschen zum Buddhismus* [Fascination of Buddhism – Some reasons of Germans for dedication to Buddhism]. Norderstedt: BoD.
- 2012 Yukio Matsudo & Susanne Matsudo-Kiliani, *Durchbruch mit DaimokuPower – Eine Einführung in den Nichiren-Buddhismus*. Norderstedt: BoD.
- 2005 *Hairetischer Protest – Eine vergleichende Studie über buddhistische und christliche reformatorische Bewegungen* [Hairetic Protest – A comparative Study on Buddhist and Christian Reformist Movements]. Norderstedt: Books on Demand GmbH.

- 2004 *Nichiren, der Ausübende des Lotos-Sūtra* [Nichiren, the Votary of the Lotus Sutra]. Norderstedt: Books on Demand GmbH. Pp. 592.
- 1995 『現代に生きる仏法』 [Living Buddhism Today]. Tokyo: Mikuni Shobô. Pp. 232.
- 1995 『平成の教義論争』 [Doctrinal Debates in the Heisei Period]. Tokyo: Mikuni Shobô. Pp. 173.
- 1994 『日蓮思想の革新』 [Innovation of Nichiren's Teachings]. Tokyo: Ronsôsha. Pp. 232.
- 1992 『人間主義の「日蓮本仏論」を求めて』 [In Search of a Humanistic View of "Nichiren as Original Buddha"]. Tokyo: Mikuni Shobô. Pp. 172.
- 1990 *Die Welt als Dialektisches Allgemeines - Eine Einführung in die Spätphilosophie von Kitaro Nishida* [The World as Dialectic Universal – An Introduction into the Later Philosophy of Kitaro Nishida]. Berlin: Vistas Verlag. Pp. 254.

<Articles in Journals and Books>

- 2016 「日蓮仏教の現代的構成のために」 [For a modern reconstructing the Nichiren Buddhism], in 『法華仏教研究』, Nr. 21.
- 2015 「ドイツ人仏教徒の自己理解について」 [On the self-understanding of German Buddhists], in 『福神』, Nr. 10.
- 2017 “Neue Entwicklungen innerhalb der Soka Gakkai” [New developments within the Soka Gakkai] in: *Materialdienst der EZW* 2/17, 58-62.
- 2015 “Das Vier-Schichten-Modell für die Einschätzung einer Glaubensgemeinschaft”: Dargestellt am Beispiel der Soka Gakkai” [The four-layer-model for evaluating a religious organization: demonstrated by the example of Soka Gakkai] in: *Materialdienst der EZW* 9/15, 337-349.
- 2004 “Philosophische Rezeption des japanischen Buddhismus in Deutschland” [Philosophical Reception of Japanese Buddhism in Germany] in: James W. Heisig (Ed.), *Japanese Philosophy Abroad*. Nagoya: Nanzan Institute for Religion and Culture. 172-185.
- 2004 「凡夫本仏論の宗教的個人主義」 [Religious individualism based on the thesis on ordinary person as true Buddha], in 『福神』, Nr. 10.
- 2003 “Rituelle Performanz spiritueller Macht – Ein Beitrag zur begrifflichen Klärung des Schamanismus aus religionsethnologischer Perspektive” [Ritual Performance of Spiritual Power – A Contribution to Conceptual Clarification of Shamanism from the Perspective of the Ethnology of Religion] in: H. Eisenhofer-Halim (Hrsg.), *Wandel zwischen den Welten: Festschrift für Johannes Laube*. Frankfurt a. M.: Peter Lang. 467-496.
- 2002 「現代的課題としての凡夫本仏論」 [The modern issue based on the thesis on ordinary person as true Buddha], in 『福神』, Nr. 8. 114-121.
- 2001 “Back to Invented Tradition: A Nativist Response to National Crisis” in: M. Mullins and R. Kisala (Eds.), *Religion and Social Crisis in Japan: Understanding Japanese Society through the Aum Affair*. Houndmills & New York: Palgrave Publishers. 163-177.

- 2000 "Protestant Character of Modern Buddhist Movements." In *Buddhist Christian Studies*, Vol.20, Honolulu: University of Hawaii Press. 59-69.
- 2000 "Interreligiöser Dialog als Basis der Toleranz aus buddhistischer Sicht" [Interreligious Dialogue as a basis of tolerance from a Buddhist perspective]. In *Journal of the European Academy of Sciences and Arts*, Salzburg.
- 2000 「鎌倉新仏教の宗教改革的性格 — 比較宗教多次元モデルによる考察」 [Reformative Character of New Buddhist Movements of the Kamakura-period – A Consideration under the multidimensional model for comparative religion] in *Bulletin of the Institute of Oriental Philosophy*, No. 16. Tokyo: The Institute of Oriental Philosophy (IOP). 17-37.
- 1998 「日蓮における釈尊観と霊山浄土観」 [Nichiren's Views of Shakyamuni Buddha and his Pure Land]. In *Bulletin of the Institute of Oriental Philosophy* (Toyo Tetsugaku Kenkyujo Kiyo), No. 14. Tokyo: The Institute of Oriental Philosophy (IOP). 25-44.
- 1998 "Die Wende zur religiösen Toleranz in der SGI" [SGI's Transformation toward Religious Tolerance]. In R. Kirste, P. Schwarzenau u. U. Tworuschka (Hg.), *Die dialogische Kraft des Mystischen. Religion im Gespräche*, Bd. 5. Balve: Zimmermann Druck & Verlag. 504-9.
- 1998 "Moderne Akkulturation des Buddhismus als Chance oder Risiko" [Modern Acculturation Process of Buddhism as Chance or Risk]. In R. Kirste (Hg.), *Alle Wasser fließen ins Meer – Die grenzüberschreitende Kraft der Religionen. Festschrift für Paul Schwarzenau zum 75. Geburtstag*. Köln, Weimar und Wien: Böhlau. 148-154.
- 1997 「日蓮と本覚思想」 [Nichiren and the Concept of Original Enlightenment]. In *Bulletin of the Institute of Oriental Philosophy*, No. 13. 71-87.
- 1997 "Säkulare Transformation der religiösen Wahrheit im Fall der AUM-Sekte" [Secular Transformation of Religious Truth in the case of Aum Shinrikyo]. In Pörtner et al (Hg.), *Referate des 10. deutschsprachigen Japanologentages vom 9. Bis 12. Oktober 1996 in München*. CD-ROM, München: Japan-Zentrum der Ludwig-Maximilians-Universität. 179-192.
- 1995 「欧州における日蓮理解の問題」 [Problems of Nichiren-Understanding in Europe]. In *Bulletin of the Institute of Oriental Philosophy*, No. 11. 142-160
- 1995 "La Quintessenza del Buddhismo di Nichiren" [The Quintessence of Nichiren-Buddhism]. In *La Critica Sociologica*, 111-112 Autunno-inverno 1994-1995, Roma. 140-147.
- 1994 「仏教プロテスタンティズムの系譜 — プロテスタンティズムに関する比較宗教論」 [The Lineage of Buddhist Protestantism - A Comparative Religious Study of the Concept of Protestantism]. In *Bulletin of the Institute of Oriental Philosophy*, No. 10. 1-19
- 1993 「仏教プロテスタンティズムの系譜 — プロテスタンティズムに関する比較宗教論」 [The Lineage of Buddhist Protestantism - A Comparative Religious Study of the Concept of Protestantism]. In *Bulletin of the Institute of Oriental Philosophy*, No. 9. 25-37.

- 1993 “La réception du Bouddhisme en Europe sous l’aspect de la post-modernité et du syncrétisme” [The Reception of Buddhism in Europe under the aspect of the postmodernity and society]. In *Société*, No.33, Paris. 327-330.
- 1992 「シェリングと日蓮における久遠元初の思想 — 人間的自由に関する試論」 [Schelling and Nichiren – A Comparative Study on the Essence of Human Freedom]. In *Bulletin of the Institute of Oriental Philosophy*, No. 8. 1-32.
- 1991 「キルケゴールと日蓮 — 宗教的実存に関する試論」 [Kierkegaard and Nichiren - A Comparative Study on the Concept of Religious Existence]. In *Bulletin of the Institute of Oriental Philosophy*, No. 7. 52-72.
- 1990 「ドイツ観念論における先験的循環論証の展開」 [The Development of Transcendental Circular Argument in German Idealism]. In *Bulletin of the Institute of Oriental Philosophy*, No. 6. 14-27.
- 1989 「西田哲学における『即』の論理構造」 [The Logical Structure of ‘Soku’ in Nishida-Philosophy]. In *Bulletin of the Institute of Oriental Philosophy* (『東洋哲学研究所紀要』), No. 5. 14-24.
- 1980 「ヘーゲル論理学における始元の弁証法下」 [Dialectics of the Beginning in Hegel’s “Science of Logic”]. In *The Journal of Oriental Studies*, Vol. 19, No. 2. Tokyo: The Institute of Oriental Philosophy (IOP). 181-197.
- 1979 「ヘーゲル論理学における始元の弁証法上」 [Dialectics of the Beginning in Hegel’s “Science of Logic”]. In *The Journal of Oriental Studies* (『東洋学術研究』), Vol. 19, No. 1. Tokyo: The Institute of Oriental Philosophy (IOP 東洋哲学研究所). 190-204.

<Translations of Books>

- 1998 『他者へのまなざし — 異文化理解のための比較文化論』 [The Eye for the Others – Cultural Comparison for a Better Understanding of Alien Cultures] by Klaus-Peter Köpping (Anthropological essays collected, edited and translated from German and English into Japanese). Tokyo: Shinsensha. Pp. 265.
- 1996 『ルーマン、学問と自身を語る』 [Talking about Scholarship and Myself] by Niklas Luhmann (Sociological essays collected, edited and translated from German into Japanese). Tokyo: Shinsensha.. Pp. 259.

<Translations of Theses from German or English into Japanese>

- 2006 Pierre Guibentif 「ニクラス・ルーマンと法社会学——ニクラス・ルーマンとの対談：1991年1月7日、ビーレフェルトにて」 G. トイプナー編『ルーマン：法と正義のパラドクス』（土方 透監訳）ミネルヴァ書房2006年所収
- 2004 ルドルフ・シュティヒヴェー 「単一か、それとも複数の世界宗教か？」 [Rudolf Stichweh, Weltreligion oder Weltreligionen?], ヘルガ＝グリッパ・ハーゲルシュタンゲ 「初めに区別がある——ルーマンの宗教社会学」 [Helga Gripp-Hagelstange, Am Anfang ist das Unterscheiden: Ueberlegungen zu Niklas Luhmanns Religionssoziologie], 土方 透(編著)『宗教システム / 政治システム：正統性のパラドクス』新泉社 2004年 所収

- 2002 「リスク、責任、運命 — その関連性とポストモダン」 [Risc, Responsibility, Destiny: Their relationships and the Postmodern], translation of the article by Wolfgang Lipp. In: Hijikata Toru & Armin Nahise (eds.), 『リスク — 制御のパラドクス』 (Risk: Paradox of Risk Control), Shinsensha. 242-271.
- 2000 「大乘仏教の基本構造 — 初期仏教から法華経へ」 [Basic Concepts of Buddhism – From Early Buddhism to the Lotus Sutra], translation of “Grundlagen des Mahâyâna-Buddhismus: Vom frühen Buddhismus zum Lotus-Sûtra“ by Heinz Bechert. In *The Journal of Oriental Studies*, Vol. 39, No. 1. 118-131.
- 1997 「異文化の出会いと宗教的習合」 translation of “Meeting of Cultures and Religious Acculturation” by Klaus-Peter Köpping. In *The Journal of Oriental Studies*, Vol. 36, No. 1. 74-89.
- 1997 「涅槃への道 — 現代ドイツにおける仏教の伝統と活動」 [The Path to Nirvâna – Buddhist Tradition and Activities in Present-Day Germany], translation of “Der Pfad zum Nirwana – Buddhistische Traditionen und Aktivitäten in der Gegenwart Deutschlands” by Martin Baumann. In *The Journal of Oriental Studies*, Vol. 36, No. 1. 125-148.
- 1996 「ドイツにおける仏教受容の変遷」 [Changes of the Reception of Buddhism in Germany], translation of “Buddhismus in Deutschland im Spannungsfeld von Toleranz und Polemik – Überblick über 150 Jahre Rezeptionsgeschichte und kritisches Resümee öffentlicher Umgangsformen mit religiösen Alternative” by Frank Usarski. In *The Journal of Oriental Studies*, Vol. 34, No. 2. 106-124.
- 1993 「ヘッセとユングと仏教」 [Hesse, Jung and Buddhism], translation of “H. Hesse, C. G. Jung und Buddhismus” by Günter Baumann. In *The Journal of Oriental Studies*, Vol. 32, No. 2. 177-195.
- 1994 「大乘仏教的生命体験に基づく思惟と行為」 [Thinking and Acting Based on the Mahayana-Buddhist Experiences of Life], translation of “Denken und Handeln aus mahâyâna-buddhistisch verstandener ‘Erfahrung des Lebens’ – am Beispiel des Philosophierens der Kyoto-Schule” by Johannes Laube. In *The Journal of Oriental Studies*, Vol. 32, No. 2. 116-137.

<Book Reviews>

- 2003 Gereon Kopf. “Beyond Personal Identity: Dōgen, Nishida, and a Phenomenology of No-Self”. (Surrey: Curzon Press, 2001. 298 Pp). *Japanese Journal of Religious Studies*. 168-172.
- 1998 Masao Abe. “Buddhism and Interfaith Dialogue”. (Steven Heine, editor. Honolulu: University of Hawaii Press, 1995. 242 Pp.) in: R. Kirste, P. Schwarzenau, U. Tworuschka (Hr.), *Die Dialogische Kraft des Mystischen, Religion im Gespräch*, Bd. 5. Balve: Zimmermann Druck + Verlag. 631-635.
- 1998 in English in *Buddhist-Christian Studies*, vol. 18.

Public Presentations:

- 2004 “*Philosophical Reception of Japanese Buddhism in Germany*,” in a symposium prepared by the Nanzan Institute of Religion and Culture, Nagoya. 9.-11. June.

- 2002 Antrittsvorlesung [Inaugural lecture] "*Nichiren und das Lotos-Sûtra – Neobuddhistische Bewegungen der Lotos-Sûtra-Tradition*" [Nichiren and the Lotus Sutra – Neobuddhist Movements of the Lotus-Sutra-Tradition] at the "Alte Aula" of the University of Heidelberg, February 5.
- 2001 "*Beyond a contemplative philosophical approach to the world: A Critical Analysis of the Dialectic in Nishida's Philosophy*," in the "Fifth Symposium on Field-Being and the Non-Substantialistic Turn", the International Institute for Field-Being, Fairfield University, Fairfield, CT, USA, August.
- 2000 "*A new approach to reformative movements through a comparative model*", "Konstanzer Meisterklasse 2000" with Prof. Clifford Geertz (Princeton), Prof. Bernhard Giesen (Konstanz) and Prof. Thomas Luckmann (Konstanz) in August.
- 2000 *An introductory course on Buddhism* within the section Religion in „Weimarer Sommerkurses 2000“ (organized by Evangelische Akademie Thüringen, Evangelische Erwachsenenbildung Thüringen and Heinrich Böll Stiftung) in Europäischen Jugendbildungs- und Jugendbegegnungsstätte in Weimar in August.
- 1999 "*Interreligiöser Dialog als Basis der Toleranz aus buddhistischer Sicht*" [Interreligious Dialogue as a basis of tolerance from a Buddhist perspective], in the occasion of the Day of Tolerance, organized by the European Academy of Sciences and Arts, Salzburg, Austria, October.
- 1998 "*Daily Life as Buddhist Practice for Proving the Power of Enlightenment – Ritual and Ethical Aspects of the SGI Movement*," Panel of the Society for Buddhist-Christian Studies in the AAR conference, Orlando, USA, November.
- 1998 "*A Buddhist Approach to Self-realization for Peace*," Lecture series "Science, Spirituality and Peace," organized by the Italian association "Un tempio per la Pace", Florence, Italy, November.
- 1998 "*Innovative Messages of the Lotus Sutra for the 21st Century*," conference on "The Lotus Sutra," Department of Sociology, University of Rome, Italy, March.
- 1997 "*Nichiren and the Doctrine of Original Enlightenment*," Nichiren Panel of Buddhism Section in the AAR conference, San Francisco, USA, November.
- 1997 "*Religious Challenge and Social Response*," the EAJS conference, Budapest, Hungary, August.
- 1997 "*Die Wende zur religiösen Toleranz in der SGI*" [SGI's Transformation toward Religious Tolerance], Interreligious Dialogue, Villa Sachsen in Bingen, Germany, May.
- 1996 "*Säkulare Transformation der religiösen Wahrheit im Fall der AUM-Sekte*" [Secular Transformation of Religious Truth in the case of Aum Shinrikyo], Conference of German-speaking Japanologists, University of Munich. October.
- 1994 "*The Quintessence of Nichiren-Buddhism*," conference organized by the Department of Sociology of Religion, University of Rome, Italy, May.
- 1994 "*Protestantism in Christianity and Buddhism*," a forum discussion with Prof. Swidler at the Temple university, Pennsylvania, USA, April.
- 1994 "*Protestant Buddhism or Buddhist Protestantism – A Comparative Study on the Universal Concept of Protestantism*," conference on "Modern Buddhism in Eu-

rope,” organized by the Department of Religion, University of Leeds, England, April.

1991 “*Problems of Nichiren-Reception in Europe*,” conference of EAJIS, Berlin, Germany, November.

1991 “*Die Fülle der Leere – Reflexion über den Zugang zur Realität in Ost und West*” [The Richness of Emptiness – Reflections on Access to Reality in East and West], Kunstverein Hannover, Germany.

1990 “*La Reception du Bouddhisme – Postmodernité et Société*” [The Reception of Buddhism– Postmodernity and Society], symposium on “Postmodernity,” organized by the Department of Sociology, the Sorbonne University, Paris, France.

1990 “*Buddhist Deep Psychology*,” Department of Psychology, University of Hamburg, Germany.